



*“Foundations  
for  
Florida Horses”*

## *Florida Equine Institute & Allied Trade Show*



**September 13, 2012  
8:00 AM  
Southeastern Livestock Pavilion  
2232 NE Jacksonville Road  
Ocala, Florida 34470  
352-671-8400  
Central Florida Livestock Agents  
<http://cflag.ifas.ufl.edu>**

## **Register Now To Win \$50 Gift Certificate!**

**(Five) \$50 gift certificates  
will be given away.**

Each paid participant registration to the 2012 Florida Equine Institute and Allied Trade Show will be entered in a drawing to win a \$50 gift certificate good at Tack Shack of Ocala, Inc. or Tack Shack Too. Take a look at their website

<http://www.tackshackofocala.com>. The drawing will be held at the conclusion of the program on September 13, 2012.

You do not need to be present to win. Registration includes admission to all seminars, trade show, a printed copy of the speakers' papers, refreshment breaks and catered lunch.

*The Foundation for The Gator Nation  
An Equal Opportunity Institution*

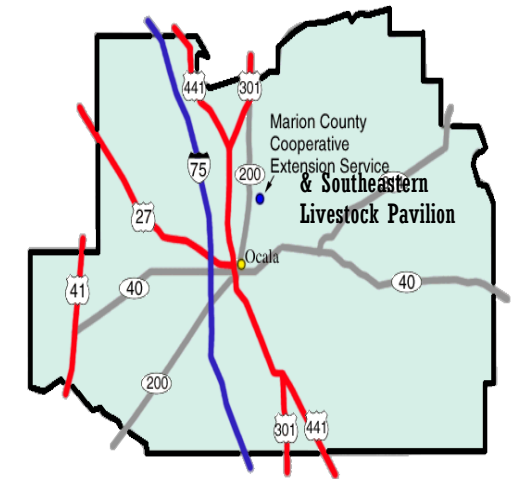
## **HOST HOTEL Ocala Fairfield Inn**

4101 SW 38th Ct.  
Ocala, FL 34474

Equine Institute Rate  
\$69.00 + tax  
352-861-8400

**Ask for the  
Florida Equine Institute Group**

<http://www.marriott.com/hotels/travel/gnvfo-fairfield-inn-ocala/>



### **Directions to**

#### **Southeastern Livestock Pavilion**

From I-75: Turn east on US 27 to US 441, turn north onto US 441, go to first traffic light, turn east onto 200A continue for approximately 1 mile Southeastern Livestock Pavilion is on the north side of 200A.

#### **For more information:**

**phone:** 352-671-8400

**email:** [jmsh@ufl.edu](mailto:jmsh@ufl.edu)



**UF** UNIVERSITY of  
**FLORIDA**  
IFAS Extension

This Equine Institute and Allied Trade Show is conducted by:  
Central Florida Livestock Agents' Group

**PROGRAM PLANNING COMMITTEE**

**Chairman**

Mark Shuffitt,  
UF/IFAS Marion County Ext.

**UF/IFAS Ext Equine Specialist**  
Ed Johnson, PhD

**Central Florida Livestock Agents' Group**

Joe Walter - Brevard County  
Mark Warren - Flagler County  
Mark Shuffitt - Marion County  
Meg Brew - Lake County  
Dennis Mudge - Orange  
Ed Jennings - Pasco  
Sharon Gamble - Volusia County

***"FOUNDATIONS  
for  
FLORIDA HORSES"***

**AM**

**8:00 Registration / Trade Show Opens**

*Moderator:* Mark Shuffitt,  
Chairman Equine Institute

**9:00 Horse Farm Weed Control: Myths & Misconceptions**

Jason Ferrell, PhD  
UF/IFAS Extension Weed Specialist  
Agronomy Department  
University of Florida

**9:30 Horse Health Myths and Misinformation**

Amanda House, DVM  
UF/IFAS Extension Equine Specialist  
Large Animal Clinical Sciences  
University of Florida

**10:30 Trade Show Break**

**11:00 Unraveling the Caterpillar and MRLS Mystery: What Every Horse Owner Should Know**

Phil Kaufman, PhD  
Veterinary Entomology  
Department of Entomology  
University of Florida

**PM - 12:00 Lunch / Trade Show Break**

**1:00 Equine Athlete Selection, Matching Form To Function**

*Live Animal Demo*

Leigh Ann Skurupey  
Horse Judging Team Coach  
Department of Animal Sciences  
University of Florida

Joel McQuagge, Instructor  
UF/IFAS Horse Teaching & Research Units  
Department of Animal Sciences  
University of Florida

**2:30 Trade Show Break**

**2:45 Florida Agriculture Center & Horse Park Update**

Sumer Best  
Executive Director  
Foundation for the Florida  
Agriculture Center & Horse Park  
Ocala, FL

**3:15 Feeding Horses Fact or Fiction**

Lori Warren, PhD, PAS  
Equine Nutritionist  
Department of Animal Sciences  
University of Florida

**4:15 Drawing for Tack Shack Gift Certificate and Evaluations**

**Participant Registration**

**2012**

**Florida Equine Institute  
& Allied Trade Show**

September 13  
Southeastern Livestock Pavilion  
Ocala, Florida

**PLEASE PRINT**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

email \_\_\_\_\_

**Payment Type: Credit Card or Check #**

**Credit Card #** \_\_\_\_\_

**Exp Date:** \_\_\_\_\_ **V Code** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Billing address if different from above:**

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

\_\_\_\_\_ **\$25 Early Registration**  
(Postmarked on or before 9/7/12)

\_\_\_\_\_ **\$15 Student Registration Fee**  
(Postmarked on or before 9/7/12,  
**ID required**)

\_\_\_\_\_ **\$50 Late Registration**  
(postmarked after 9/7/12 or on-site)

**Make check payable to:**

Marion County EAC

**Mail to:**

Mark Shuffitt  
2232 NE Jacksonville Road  
Ocala, Florida 34470-3615